



National Hairston Clan, Inc.

2023 JOHN W. HAIRSTON JR., MEMORIAL SCHOLARSHIP PROGRAM

2023 APPLICATION INSTRUCTIONS & PROCEDURES

DEADLINE DATE: JULY 24, 2023 @ @

DATE: MARCH 27, 2023

(Mandatory that you 'Follow' Application Instructions & Procedures ----- Please Print legible or Type)

ELIGIBILITY

- HIGH SCHOOL SENIORS, COLLEGE AND OTHER STUDENTS ATTENDING A TWO OR FOUR-YEAR COLLEGE, DURING THE "2023-24 ACADEMIC YEAR" (Fall 2023 – Spring 2024).
- COLLEGE GRADUATE STUDENTS AND THOSE HAVING AN INITIAL UNDERGRADUATE DEGREE ARE **NOT ELIGIBLE**.
- **MUST BE ATTENDING AN ELIGIBLE TWO OR FOUR-YEAR COLLEGE ON FULL-TIME BASIS**, DURING THE "2023-24 ACADEMIC YEAR" (Fall 2023 – Spring 2024).
- **MUST BE AN U.S. CITIZEN OR ELIGIBLE NON-CITIZEN.**
- **MUST HAVE A MINIMUM 'GPA' OF 2.6. ("MERIT-BASED PROGRAM").** *(1)*
- RECIPIENTS FROM PREVIOUS YEARS ARE **NOT ELIGIBLE** (ONE-TIME ONLY AWARD). #
- SCHOLARSHIP AWARDS ARE **NOT RENEWABLE**.
- IMMEDIATE FAMILY MEMBERS OF "EXECUTIVE BOARD MEMBERS" ARE **NOT ELIGIBLE**

HOW TO APPLY

- ❖ **Complete the "2023 JOHN W. HAIRSTON, JR. MEMORIAL SCHOLARSHIP APPLICATION"** (Page 2), and submit to the Scholarship Committee, **with the following documents:**
- ❖ **Most recent High School or College Grade Transcript (GPA): 'Must' be OFFICIAL* based on 4.0 Grading Scale /'Unweighted'. ('MUST' BE PROPERLY SIGNED BY SCHOOL/COLLEGE, OR VALID SEAL AFFIXED).** *(1)*
- ❖ **2022 FEDERAL INCOME TAX RETURN; W-2 FORM, 1099 FORM; or other Official Income Verification. (Tax Return 'MUST' be signed by filer, or I.D. of Tax Preparer).** *(2)*
- ❖ **'ESSAY' stating "WHY YOU ARE APPLYING FOR THE SCHOLARSHIP", on separate sheet(s). ('MUST' be 700 words or more Typed, Authentic & 'MUST' BE SIGNED BY APPLICANT).** *(3)*
- ❖ **Submit completed application and all required documents, on or before JULY 24, 2023 @ @ .**
(Postmark will establish Deadline compliance.)

Forward to: Harold Gorrell, Chairperson (302) 544-6209
 29 E. Green Valley Cir.
 Newark, DE 19711 hgorrell@nationalhairstonclan.org

SELECTION & AWARDS

- ✓ **"MERIT BASED" PROGRAM - PRIMARY CRITERIA: (ACADEMIC ACHIEVEMENT).**
- ✓ **ALL APPLICATION DATA IS CLOSELY REVIEWED BY THE COMMITTEE TO SELECT AWARD RECIPIENTS.**
- ✓ **RECIPIENT SELECTIONS MADE BY THE SCHOLARSHIP COMMITTEE ARE FINAL.**
- ✓ **SCHOLARSHIP AWARDS ARE RECOMMENDED TO THE EXECUTIVE BOARD FOR APPROVAL.**
- ✓ **SELECTED RECIPIENTS ARE NOTIFIED (IN WRITING) BY THE CHAIRPERSON, ON A TIMELY BASIS.**
- ✓ **RECIPIENTS' COLLEGE ENROLLMENT "MUST" BE CERTIFIED BY (AUTHORIZED) COLLEGE OFFICIAL TO DISTRIBUTE FUNDS.**

Questions must be referred to the Chairperson immediately, in accordance with program deadline, July 24, 2023 @ @ (For consideration, you need to COMPLETE & SIGN the Application per Instructions.) HAROLD GORRELL, Chairperson, (302) 544-6209*

(Application is solely for the use of the National Hairston Clan, Inc., and may not be edited or reproduced)

2023 JOHN W. HAIRSTON JR., MEMORIAL SCHOLARSHIP PROGRAM



National Hairston Clan, Inc.

2023 JOHN W. HAIRSTON JR., MEMORIAL SCHOLARSHIP PROGRAM

2023 APPLICATION

DATE: MARCH 27, 2023

DEADLINE DATE: JULY 24, 2023 @@

Mandatory that you 'Follow' Application Instructions & Procedures --- PLEASE PRINT LEGIBLE OR TYPE.

1. Name: (Mr. /Ms. /Mrs.): (Last) _____ (First) _____ (M.I.) _____

2. Applicant's Social Security Number: XXX-XX-____ (Last four only)

3. Home Address: _____ City: _____ State: _____ Zip Code: _____

4. Telephone: (Area Code) (____) _____ - _____

EMAIL ADDRESS: _____ (print clearly)

5. Applicant's Birth Date: Month: _____ Day: _____ Year: _____ Age: _____

6. Parent(s) [Custodial Parent(s)]: _____

7. How many persons are in your Household (PARENTS & DEPENDENTS)? _____

8. Are you a previous (past) year recipient of this scholarship? Yes () No ()
(Past Recipients are NOT ELIGIBLE; see Program Instructions on Page 1). #

9. Graduated High School (Diploma or GED)? Yes () No ()

10. Are you CURRENTLY attending college ("FALL 2022- SPR. 2023")? Yes () No (); If Yes, Name & Address of College:

11. Will you be enrolled in college on a Full-Time basis, during the "2023-24 Academic Year"
("FALL 2023 - SPRING 2024")? (YES () NO ())

12.* What is your Grade Point Average (GPA)? Minimum 2.6 and 'MUST' submit "OFFICIAL GRADE TRANSCRIPT". *{1}*
('MUST' be a 4.0 GRADING SCALE, UNWEIGHTED & OFFICIALLY SIGNED BY SCHOOL OR 'SEAL' AFFIXED): _____

13.* What was your 2022 HOUSEHOLD INCOME (Student and Parent[s])? \$_____. *{2}*
(Attach copy of Parent[s] & Applicant's 2022 FEDERAL TAX RETURN, or other "documentation verifying Income".)

14.* 'ESSAY': "WHY YOU ARE APPLYING TO THE 2023 SCHOLARSHIP PROGRAM", 700 Typed Words or more, *{3}*
(On a separate sheet, 'MUST' be AUTHENTIC / ORIGINAL; and SIGNED BY APPLICANT).

15. Who referred you to the 2023 SCHOLARSHIP PROGRAM? _____

16. I have read and understand the Application Instructions & Procedures. (MUST BE CHECKED): @ _____
(Any questions must be referred to the COMMITTEE CHAIRPERSON* immediately, in accordance with DEADLINE.) @@

Applicant Signature: _____ Date: _____

Application & All Required Documents Must be Received (or Postmarked) by the Committee, on/or before JULY 24, 2023 @@

(FOR CONSIDERATION, YOU NEED TO COMPLETE & SIGN THE APPLICATION PER INSTRUCTIONS.)

Harold Gorrell, Chairperson
29 E. Green Valley Circle
Newark, DE 19711

hgorrell@nationalhairstonclan.org
Tel. (302) 544-6209 *

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